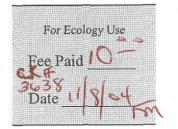


State of Washington Application for a Water R

NOV 0 8 2004



Application for a Water Right
Please follow the attached instructions to avoid unnecessary delays.

Section	1. APPL	ICANT -	PERSON	v, ORGA	NIZATION, OR	WATER	SYSTEM
					Home Tel:(
Mailing Ad	dress_PO	. Box 8	.86		Work Tel:(206) 282.	0340
City Wr	NTHROP	St	ate WA Zi	p+4_9886	2 + 0886 FAX:(-
	2. CONT		ERSON (ABOUT THE A	APPLICA'	rion
Vame					Home Tel:(
Iailing Ad	dress				Work Tel:(_		
ity		St	ateZi	p+4	+FAX:(_		
elationshi	p to applican	t					
The applicand the cubic feet of DESCRIP To sufficient.	nt requests a st per second of TION OF TI) from a \square so the PLACE	e not more to urface water of USE.	AMDUL than AT T r source or E ATERING See instruct	I'ME OF USE ground water source WIDLIFE ENTA	(□ gallons (check only of TTACH A": arcel number	LEGAL" or a plat number is not
							the water will be needed
i Chec		//			ect. mulcate the perio	of time that	the water will be needed
	FIOIII		10				
Section	4. WATI	DR SOUR	CE				
If SURFA	CE WATE	R			If GROUNDWATE	ER .	
lake, etc. stream," e	If unnamed, tc.: SiX (and indicate write "unnan NNAME AMS" SH	ned spring," -D SEAS OWN ON	"unnamed SONAL J	A permit is desired for		_ well(s).
ANY	OTHERS	FOUND T	OBE A	ND LSO PRE	SENT		
Source flo	ws into (nan	ne of body of	water):		Size & depth of well	(s):	
					E REDIRECTED	SO THEY	CLOR TO
Enter the	north-south	THEY WOU and east-w	est distance	cross process in feet from	LUSIVELY LOCA PRECTY COUNCIDED on the point of diver	sion or withd	rawal to the nearest
section co							
م. <i>ا</i>	17.05	Cooking	Township	Day of Care	Cover	If location of	source is platted, complete
1/4 of	1/4 of	Section	Township	Range(E/W)	County	Lot Blo	below: Subdivision
SE SW	SW SE	20	34N 34N	21E 21E	OKANOGAN		CLOSHRE NO. 1
310	SE	20 21	34N 34N	21E 21E	OKANOGAN		JCLOSURE NO.1
For Ecology U		eceived: Noven				, every	OKANOGAN
SEPA: Exemp	t/Not Exempt	FERC License			Dept. Of Health #_		
Date Accepted	d As Complete	12/02/04	By	Date	Returned	Ву	WRIA: 48

Appl. No.: 34-3495/

ECY 040-1-14 Rev. 7/01 * * f

A.	Name of system, if named:
В.	Briefly describe your proposed water system. (See instructions.) REDIRECTED STREAMS NUMBERED (1) THROUGH (2) ON ENCLOSURE # WOULD BE USED FOR IRRIGATION AND STOCK WATERING AND WILDLIFE ENHANCEMENT ON THEIR WAY TO PATTY'S POND AND "UNNAMED" POND. ONCE IN PONDS, WATER WOULD BE USED FOR STOCK WATERING AND WILDLIFE ENHANCEMENT AS IS. WATER WOULD ALSO BE PUMPED OUT OF PONDS ONTO ADJOINING LAND FOR IRRIGATING TREES AND ENHANCING DO YOU already have any water rights or claims associated with this property or system? DYES AND PROVIDE DOCUMENTATION.
F31111111000000000	etion 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION ompleted for all domestic/public supply uses.)
A.	Number of "connections" requested: Type of connection (Homes, Apartment, Recreational, etc.
B.	Are you within the area of an approved water system? If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by you. County Health Department.
Com	plete C. and D. only if the proposed water system will have fifteen or more connections.
C.	Do you have a current water system plan approved by the Washington State Department of Health? If yes, when was it approved? Please attach the current approved version of your plan.
D.	Do you have an approved conservation plan? If yes, when was it approved? Please attach the current approved version of your plan.
H11613831121	etion 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION Omplete for all irrigation and agriculture uses.)
A.	Total number of acres to be irrigated: 67.5
B.	List total number of acres for other specified agricultural uses:
	Use GRAZING STOCK Acres 182.5 Use Acres Acres
C.	Total number of acres to be covered by this application:182,5
D.	Family Farm Act (Initiative Measure Number 59, November 3, 1977) Add up the acreage in which you have a controlling interest, including only:
	 ‡ Acreage irrigated under water rights acquired after December 8, 1977; ‡ Acreage proposed to be irrigated under this application; ‡ Acreage proposed to be irrigated under other pending application(s).
	 Is the combined acreage greater than 6000 acres? Do you have a controlling interest in a Family Farm Development Permit? If yes, enter permit no:
E.	Farm uses: Stockwater - Total # of animals Animal type CATTLE (If dairy cattle, see below) Dairy - # Milking # Non-milking

Sec	ction 8. WATER STORAGE		
NOTE some	you be using a dam, dike, or other structure to retain a SEE R4-34933 E: If you will be storing 10 acre-feet or more of water and/of portion of the storage will be above grade, you must also a cation from the Department of Ecology.	or if the water depth will be 10 feet or i	
Sec	ction 9. DRIVING DIRECTIONS		
Provi	ide detailed driving instructions to the project site.		
	SEE ATTACHED MAPS		
Sec	ction 10. REQUIRED MAP		
A.	Attach a map of the project. (See instructions.)		
Sec	ction 11. PROPERTY OWNERSHIP		
A.	Does the applicant own the land on which the water If no, explain the applicant's interest in the place of		¥YES □ NO address(es) of the owner(s):
			3
		•	
В.	Does the applicant own the land on which the water If no, submit a copy of agreement:	er source is located?	XYES □ NO
to pr moni	tify that the information above is true and accurat ocess my application, I grant staff from the Depar itoring purposes. Even though I may have been as loyees of the Department of Ecology, all responsibi	tment of Ecology access to the sit sisted in the preparation of the a	te for inspection and bove application by the
	XBurkbolde	November	8,2004
Appl	icant (or authorized representative)	Date	

Same

Landowner for place of use (if same as applicant, write "same")

Date

	100 000 000 000 000 000 000 000 000 000	
Examination fee was not enclosed		APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s)ncomplete	is/are	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:		
Please provide the additional information requested	l above and return your a late).	application by
-	10101	
-		

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

APPLICATION

Use this page to continue your answers to any questions on the application. Please indicate section

number before answer.